

**Reminder: 6:30 pm EDA annual meeting**

**AGENDA**  
**SARTELL CITY COUNCIL**  
**Monday, March 9, 2015**  
**Sartell City Hall**  
**7:00 P.M.**

.....

**1. PLEDGE OF ALLEGIANCE**

**2. AGENDA REVIEW AND ADOPTION**

**3. OPEN FORUM/PUBLIC COMMENT** *(up to 5 speakers allowed for up to 3 minutes each – no Council response or action is given to open forum comments other than possible referral to City staff or a City Board/Commission)*

**4. SPECIAL PRESENTATIONS**

- a. Todd Ackerman, Chris Dalhman and Shane Cuperus – volunteer Police Reserve Officers
- b. Oath of Office – Police Officer Jacob Walters
- c. Jodi Teich, Stearns County Engineer – County 2016 plans

**5. APPROVAL OF CITY COUNCIL MINUTES**

- a. February 17, 2015 – Special Joint Meeting
- b. February 23, 2015 – Special Meeting
- c. February 23, 2015 - Regular Meeting
- d. February 25, 2015 – Special Meeting

**6. CONSENT AGENDA**

- a. February Building Permit Activity Report – Acceptance
- b. February Inspections Activity Report – Acceptance
- c. February Technology Report – Acceptance
- d. Approval of voucher payments
- e. Approval of revised Area Cities Joint Resolution
- f. Approval of Resolution for ROW Property Acquisition
- g. Approval of budgeted utilities pickup
- h. Approval of Banking resolution
- i. Approval of bids on Mighty Ducks arena work
- j. Approval of Temporary Liquor License-St. Francis Xavier

**7. PUBLIC HEARINGS**

- a. Rezoning and Preliminary Plat – Arbor Trails
  - Resolution Approving Findings of Fact
  - Ordinance and Ordinance Summary Approving the Rezoning
  - Resolution Approving the Preliminary Plat
  - Resolution Approving the Final Plat and Development Agreement (Final Plat is not subject to the public hearing)

**8. OLD BUSINESS**

- a. 2015 Sealcoating Project
- b. Resolution Authorizing Plans and Specifications – Pinecone Road

**9. NEW BUSINESS**

**10. DEPARTMENT REPORTS**

**a. Police Department**

- Monthly Report

**b. Fire Department**

- Monthly Report

**c. Public Works**

- Monthly Report

**d. City Engineer**

- Monthly Report

**e. Planning & Community Development Director**

- Monthly Report

**f. City Administrator**

- Monthly Report

**11. CITY COUNCIL UPDATES & MISCELLANEOUS BUSINESS**

**12. ADJOURN**